

A DIRECT PATH TO THE HEART OF GOD AND MAN IS THE PATH OF SELF-DENIAL.

Wanted at Once!

Saints men and women, as Divisive
Wives, beloved Wives preferred,
Those willing to work hard and long for
Jesus, apply to Commissions of Aid and
Salvation Temple, Toronto. Sliding in
writing, age necessary required, and when
will be liberty to come.

Must be Substitutionate.

THE
CANADIAN
HOUSEHOLD
TROOPS.

Crowds, Conviction, Con-
verts, War, Victory,
Glory.

Several Successful Soul Saving
Seasons.

Spiritual State or the C. H. T. B.

REPORTED BY THE BOY.

My heart is clean, calm, and secure.
All sinning is driven away.
No sin is left, now I am kept
Sweetly by Jesus each day.

Staff-Capt. McHardy.

Trusting Thee every day, leaving Thee never,
Kept by Thy hand in every hour,
Trusting Thee ever, doubting Thee never,
Thou art my treasure and my store.

Bandmaster Leonard.

This afternoon I am blessedly saved
living to do God's will.

Bandmaster Ormsbeak.

I live yet, not I, but Christ liveth in me,
Came from heaven.

Thank God because His blood has washed
all my sins away.

Griffiths.

I can say with David, "My soul delight-
eth in its fitness."

Powers.

I love the Lord with all my heart,
Know He loves me too;

And gives me grace to live each day,

His blessed will to do.

Goodchild.

Christ is my salvation; the Holy Ghost
is my Keeper and Comforter.

Maloney.

Jesus is my former. Bird
I am kept every moment by the power
of God.

Vinall.

I am happy this afternoon, because I
know Jesus is in my heart.

Jolley.

God is dwelling in my heart, and I'm
living for the world's salvation.

Craig.

The Lord is my Shepherd, I shall not
want.

Parker.

Take all, but give me Christ.

Pennington.

This afternoon I am saved and cleansed
from all sin.

Doughton.

To-day I am saved, fighting for God and
ours.

Gibson.

Fraise God, although the devil is not-
ing to us, Jesus is all to me.

Woodgate.

I am glad that I am sinlessly saved
and God is helping me day by day.

Pope.

All my joy to share Thy cross;

Afford me to do or suffer.

Watson.

In the darkness, Jesus is near to me;
Strength to me giving, my cross to bear;

Fraise God!

All nicely saved.

Through all my journey, whate'er bold
and bold,
I have His presence my spirit to chase,
McMillan.

I suppose you will be wondering how we
are getting along. Well, praise God, He
is helping us to work hard and long for
Jesus, apply to Commissions of Aid and
Salvation Temple, Toronto. Sliding in
writing, age necessary required, and when
will be liberty to come.

Must be Substitutionate.

In such we came across Don Neary,
man of ancient fame, who wrote little
poetry, his own composition, bringing in
all the boys—“God bless Dan and
save us,” our prayer. Capt. Drew has
had a talk with him, and a good work
we shall have to do.

The streets were full thenceforward.

THE WAR CRY.

REAL RELIGION IS LIVING FOR THE GOOD OF OTHERS.

A WARNING!

Capt. JOHN W. HAY.

True, John comes with peace to me.

INNER, turn, do not open,

Salvation and your offered day of grace,

And to ready for the judgment you must.

—CROUCH.

At the judgment has you'll be,
And if not in sin set free,
You'll find Him say depart from me,
I know, thou art.Gh, what love to have above,
And suffer, bleed and die upon the tree,
Pardon bought, befitting,
Up in heaven His intercede for thee.Don't wait, or too late,
Like the foolish virgin you will be;
Leave now, you'll be told you'll shoot,
I am lost, I am lost through a sternity.

Mother's love, it's there care,

You have won, you're free from all,

Worldly joys, fading toys,

And for pleasure or amusement, now you—all.

Respect the Son, mercy's gone,
Then you'll be left over in despair;

You'll wait, but now too late,

There's no pardon or forgiveness when you're there.

A CONUNDRUM

Capt. T. M. KENNEDY.

A conundrum ab? You would like to know the meaning of a big word like that?

Well, Webster, in his dictionary gives the following definition: "a riddle running on a point of resemblance between things which are alike in some respects, and yet different in others; a difficult question or problem." And I call it a "Salvation Army conundrum."

"I will give you a description of one that you may try and guess whence they came."

The author of my remarks is a man, and for the want of a better name I will call him JOHN CROUCH, Esq.

He is a Salvationist (?) and has been member of—corps, for a long time. In fact he was one of the first converts. He has a wife, two children, and is highly respected by his fellow converts.

He is an old resident and well-known man for he has been in the Army for many years.

"But," you may ask, "how did the Army come to catch him?" Well, that is the same as his name is now?

"Well, I will give you a short account of his life, and then we'll meet the Army. At that time he lived in a little shanty on—street, with broken windows, studded with traps to keep the cold out, and very little inside to make the place warm or comfortable. He went by the name of

JOHN CROUCH, Esq.

Very true I admit, but you must remember it was not because the widow's widow was poor, but because it was so much in proportion to her possessions, he had a decent outfit, and therefore it required more love and self-denial for her to do that than for me.

God doesn't look at how much people have, but at the amount they give.

"Yes, I will give you a short account of his life, and then we'll meet the Army.

At that time he lived in a little shanty on—street, with broken windows, studded with traps to keep the cold out, and very little inside to make the place warm or comfortable. He went by the name of

JOHN CROUCH, Esq.

In those days, and most jolly deserved the name, for he was a real scamp, living nearly all his savings in the saloons with neither his wife, nor children, nor a decent outfit to their backs. He disposed himself about the place that was at all available for him, so you can guess he stock of furniture was nil.

When he could not earn exchange it for liquor. He spent many a day in jail, in frequent, imposed fine for being drunk, or of some other similar offence.

In fact, he had to depend on God both to himself and his friends, as well as a terror to the people of the town.

There is a wonderful change in him, "as you see every day."

"Yes, it is a fact, we are surrounded by a flood of things that is carrying down to us, as fast as a tidal wave, thousands upon thousands of precious souls, who are loved, and for which He died, as the Johnstown flood did those who were in it.

It is a fact, at the state of affairs in our country, it is the flood of drunkenness. See the case of the women who are slaves to this habit, and who are carried down day after day to certain death.

See the crowd of men who are addicted to gambling, pool playing, the billiard room, and other kindred worldly amusements who are also drifting in the great flood to destruction.

Look at the awful flood of social intemperance in our cities. There are vast crowds of fallen women, drifting down the stream apparently heedless and careless of the world that walls them.

Now it is a fact, we are going fast in the world to-day, which is highly interesting all the time by the streams of sin which help it along; its course: the streams of social vice, gambling, billiards, social intimacy, etc., being the main current.

May God help every S. A. officer, soldier, and friend follower of His, to realize that we are in the flood as a resounding alarm bell, and that we must be more desperate, more energetic, and more bold in the future in rescuing many souls from this flood. May He grant us that determination to be faithful unto death in this warfare, and to stand by the side of the end that shall receive the victory.

May He raise up more laborers in His vineyard, and hallow, I pray that He may bring back many of our Canadian S. A. lessers, and send them to the work of reclaiming their fallen brethren in the Canadian Rescue Work. May God bless us. Amen.

Well, it is true he has been saved from a bad life, and I will give him credit for a great deal. It is true he has given up dollars upon dollars in his drunken sprees; it is true he used to go around town in rags, and it is true he is very bare, while his poor wife and children are the pangs of hunger; it is true he did not

have much to eat, and he was a small hearted man.

I have an object in view vis: To get him saved. This is our purpose of life.

Remember, Christ can save a soul any day of the week.

He had an object in view vis: To get him saved. This is our purpose of life.

Remember, Christ can save a soul any day of the week.

I don't expect to please all by preaching Jesus Christ faithfully. There is a division, always was because of the

Recruit for Spiritual Consideration.—Take equal proportions of, essence of wine and water from Jesus. Let every man and woman have of Him. There is no need to heat up Savoir but who ready to sit in the sun?"

While his poor wife and children are the pangs of hunger; it is true he did not

have much to eat, and he was a small hearted man.

All this, and a great deal more, is undeniably true, and nobody ever heard of

anyone who is the greater to seek help.

especially delivered from this terrible disease, and I am extremely sorry to tell you that the Relief Fund for War, which takes place from Nov. 10th to 14th.

WHY
I SELL "CRYS."

WT. AM. GRIFFIN

Because I am dedicating my voice, which I signed when I entered the field.

Because I didn't say I would sell them to purpose, but now I am to stop selling.

Because I know if I had said it, I would sell them I should not have been accepted.

Because I can increase my congregation by giving them to the people.

Because I am convinced the War is the S. A. in print.

Because I am not hindered by being proud, or filled with self-conceit.

Because God has helped me to sell Crys to several souls, and they have been saved through reading them.

Because I have a desire to extend God's Kingdom.

Do you faithfully look after every soul that comes to your position form?

If you don't look after what God does give you, His Will send others to get saved who can be looked after.

Then these penitent forms will be empty, and soon your heart will feel empty also, and the result will be success.

Do you think this has anything to do with soul-saving being to attack at your corps?

Remember, your soldiers took notice when you told them to sell War-Crys, to see if you did yourself as you talked them to do.

Is there a soldier on your roll you haven't visited for a month? What will you think of you?

Is the march on the same old street? Round the trot and back again. Same old rut. Joe-victim.

Don't be afraid of attacking God. He wants to supply all your needs as we see it.

Deal straight and strike home to the heart: Jesus did strike home to the heart at the wall, and it hit a glorious effect.

When His intersecting sabers failed to hold him, and He fell to His knees, and His enemies fled like giving these Gideon people had the little they put into the hands of each, to help them to keep it, if that way, for He will be running short of that, too, some day, and He is also willing to give up his life, and die a noble death, if they want to any other place of getting to heaven for people like them, they do not have to give up their encouragement. Still, on thole side of the world I am rather doubtful, after all whether God would have such a small hearted man.

—CROUCH'S PROBLEMS

in heaven, and therefore I will give them a receipt, (free of charge, of course, because we are not poor to pay anything for it), if they will give me a dollar, I will give immediate relief and work out their salvation.

Receipt for Spiritual Consideration.—Take equal proportions of, essence of wine and water from Jesus. Let every man and woman have of Him. There is no need to heat up Savoir but who ready to sit in the sun?"

While his poor wife and children are the pangs of hunger; it is true he did not

have much to eat, and he was a small hearted man.

All this, and a great deal more, is undeniably true, and nobody ever heard of

anyone who is the greater to seek help.

The War Cry will appear.

IN NEW CLOTHES

LET JESUS SEE THAT YOU HAVE DONE WHAT YOU COULD.

Calvary Thoughts

"Rejoice, snareasmuch as are partakers of Christ's sufferings; that where Christ is glorified, we also may be glorified with him." —Phil. 3:10.

"Apart from Paul all gain is loss, All labor vainly done."

"The violent shadow of thy cross Is better than the sun."

—Whistler.

"Many a seed of sacrifice bears its harvest in this life; and those which cannot now come in Christ's glory, shall, when we are glorified with Him, receive a life over, and very deep."

"Many follow Jesus unto the breaking of bread; but few unto the breaking of His body." —To many it seems a hard saying.

"Deny thyself and take up thy cross daily, and follow Jesus." —It will be much harder to follow that last word. "Depart as you came into everlasting life."

Kempis.

"Oh, that the Week of Self-Denial, with its extraordinary trials, would teach us all, as we do, to see more clearly than ever, that we are to the world the greatest.

"Well done, good and faithful servant, we are not worthy of such a master as thou art." —A nice boy has gathered for the halo meeting.

"It was a heart-rending testimony. We had the great Physician would heal her body and we believe His All power is His."

Great things were in store for us in the afternoon. The

REGARD OF TWO

soldiers from Lambton made things lively, and the drum, trumpet, and fife band made the band.

The platform, a great hall for the halo meeting.

It was a real old-timer. These

men had been occupied in trying to sheet my heart. I did mine. Give them

Divine liberty reigned! I did hear that our mother, the mother of one of our officers, was three or four miles to be present.

I did it, and the whole audience was there to help or no—Commissioner

Ratcliffe.

I would rather be in Gethsemane with Jesus than in a house without Him."

I would rather be in a house without Jesus than in a house without Him."

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"IT IS JOY AND GLORY TO GIVE UP ALL FOR DEAR JESUS." —MUSA BHAI.

ORIGINAL SALVATION SONGS.

1. WARRIORs.

LITTLE BURNT CALDARY.
TUNE.—"We, who are there."

WHO, who are these that with many
Praying and speaking in the open ring,
Joyfully raising praises to their King?
Washed in the blood of the Lamb?

Washed—Blood and fire soldiers, on their
way to heaven.
Washed in the blood of the Lamb;
Telling Jesus, whose life for them was
Washed in the blood of the Lamb?

Washed in the blood of the Lamb;

Who, who are these with instruments so
bright,

Drama of symbols playing day and
night,

Drawing thousands to the Light?

Washed in the blood of the Lamb?

These are Army bandmen, playing
for the Lord?

Washed in the blood of the Lamb;

Underneath the Lamb they march with one
accord.

Washed in the blood of the Lamb.

Who, who are these in uniforms of blue,
Lads and lasses, courageous and bold;

Leading the corps on, drums and bugles,

Washed in the blood of the Lamb?

These are God's own chosen leaders
in the fight.

Washed in the blood of the Lamb;

Pounding countless sinners to the cross of
Christ,

Washed in the blood of the Lamb.

Who, who are these in penitence bowed
low,

Washing, rinsing, letting their sins go;

Hiding, their sinless robes that glow,

Washed in the blood of the Lamb?

These are Army converts, gathered
from the world.

Washed in the blood of the Lamb;

Picked up by the Army as they marched
along.

Washed in the blood of the Lamb.

Now then, altogether—

Marching through the gates of the New
Jerusalem,

Washed in the blood of the Lamb.

2
EXCERPT. A. SHOUTING.

TUNE.—"Cleaning for me."

YESUS, dear Jesus, we pray Thee
draw nigh.

My spirit breathes, Thy spirit breathes,

Methinks I am not now earthly,

Thy spirit breathes, my spirit breathes;

Shudder that fetus and hold me from
Thee.

Stay them, smother, just now set me free,

Thine, and soul and body, hereforth I shall be,

 cease.

Oh, bless the Lord, I know I'm saved,

Salvation full is mine;

The glorious Son of Righteousness

Within my heart doth abide.

My life was once as dark as night,

But it's a bright day;

Two "Orions" who wrought this wondrous
change,

He took my heart away.

Since I've been saved, my life has been

A little heaven below,

I shout and sing of Jesus' love,

Whatever I may go.

The same salvation I possess

From God's free gift to all;

Cross and crown, the glorious says;

Sinner, obey His call!

3. HOLINESS.

LITTLE B. H. WILK.

TUNE.—"I am unospited from sin."

SHINNER, staying so now,

Filled with sorrow, lone and sad,

Daily in the path you trod,

Hopes seem blighted, taughts seemed glad,

 cease.

Come to the cross, where there's rest for
the weary.

Come to the cross, where there's pardon

Accep offered favor from Jesus your Sav-

ior, And ave His follower be,

Empty seems the world for thee,

Conscience smites thee, whispers "turn,"

Hi had hardened heart ye fain,

And Christ's pleadings madly spur.

He thy burden will remove,

Clears you thoroughly in His blood;

For thy madness gives thee joy,

Reconciles you unto God.

4
J. H. M.

TUNE.—"For we not, O great Saviour.

JESUS, Saviour, I am longing

To be clasped from side;

Then cause make pure and holy,

Coze and dwelt within.

CEASE.

Jesus Saviour,

Come, all to be:

Thou cause make pure and holy,

Make me, Lord, like Thee.

I, Lord, I ask a full salvation,

Such as Thou canst give;

Separate from all that's sinful,

In Thy sight to live.

Jesus, I have long been striving

Sin to overcome;

But Thy loving force has told me

I am quite undone.

Quite undone, unless Thy mercy

And Thy love would

Cleanse my heart to black and sinful,

Draw me now to God.

Then, Lord Jesus, when Thy blood has

Washed my sins away,

Thou will keep me pure and spotless

Till the judgment day.

5. EXPERIENCES.

BY TOM PLANT, HEADQUARTERS STAFF.

TUNE.—"She Rises."

I M. glad I've been to Jesus Christ,

And had my sins forgiven;

I once was on the road to hell,

But now I'm going to heaven,

 cease.

Oh, bless the Lord, I know I'm saved,

Salvation full is mine;

The glorious Son of Righteousness

Within my heart doth abide.

My life was once as dark as night,

But it's a bright day;

Two "Orions" who wrought this wondrous
change,

He took my heart away.

Since I've been saved, my life has been

A little heaven below,

I shout and sing of Jesus' love,

Whatever I may go.

The same salvation I possess

From God's free gift to all;

Cross and crown, the glorious says;

Sinner, obey His call!

THE NEW ALMANAC,
FOR 1880.
Will be a beauty!

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For His Sake

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Troops, Infantries Guards

One Legged Prophets; Major Deakin's

Death Battle; Another Voice from

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Thoughts Self Denial

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Appeal of Special Meetinghouse

Meetinghouse Self-Denial

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Song; Official Gazette

Discouraged; War Notes

Now that you are

White-hot, like seraphs living, flaming

coal

Whiter than snow—white as the light of

heaven; The temple cleansed, the apostles rebe-

lief out

White than snow—white as the light of

heaven; The soul cleansed, the Holy Ghost ad-

vised; White as the

sun; The earth cleansed, the angels in

heaven; The world cleansed, the angels in

GREATER THE SELF-DENIAL, GREATER THE FUTURE REWARD.

London Lights.

MAJOR MORRIS, D. O.

The Devil not Buried.

LUGAN.—Some time ago, one man stepped off the march, one man stepped off the march, leaving no use of you or any person discernible in the crowd. Whether he could see straight or not, I saw the great need of people being rebuked even though the devil had been cast out. Truly, the devil is a fast growing, destroying dragon, walking over the beautiful "branches" of God's great tree of life, and by and by they will be gathered and burnt.

Our

Another Two Souls.

GODERICH.—We have had the H. T. and with us last Monday and Tuesday, and have had the H. T. to God all the glory. Last night, "I am the light," invitation was given for sinners to come to Jesus, one dear lad made his way to the front, and after a little more dealing with God, a sister, came and gave her all to God.

An Old Warrior.

PARKHILL.—Captain Graham, of the Parkhill who was resting at his home here, had been called to speak in body. God spoke through him. The people were dealt faithfully with, and although some were miserable under their guilt, yet a circled feeling that Christ must be near them, was the result of old. "Ye will not come unto Me that ye might have life."

Osw. Green. Gmz.

Getting Serious.

PETROLIA.—Here we are again. God is helping us wonderfully. Soldiers and getting to look at the dying crowds seriously, and we are going for a victory. One soul and one backslander for the week.

Osw. Jim. Tawa.

Such Agony of Soul.

THEDFORD.—God has given us victory in the past week. One dear man died, but his soul, that he went home, and in his death, he died for God that if he would speak him till Monday night, he would get saved. Friday night he gave God his heart. Since then, given some dear testi- monies to God's love. We are walking and talking with God.

Lester. W. DeLaney.

A Good Start.

ALVESTON.—We had splendid meetings all week. Our crowds are small, but God is at work here. Yesterday (Sunday) we started 7 A.M., and God honored us by giving us precious gifts at the knees, and God was full in all His promises, but the devil got the people to think his heart against God. Our prayer is, that God may awaken the people of this town up to the fact that they are going blind-folded by the devil to hell.

Osw. Sam. Wadsworth.

Hell Here and After.

MARSHASVILLE.—While visiting and praying among the sick, and those hardened by sin and drink, we met rising from their knees, with tears rolling down their faces. One dear fellow said to me, "old day, Captain, this is not the home beyond the grave." There is no home here. Our meetings are getting something better. Souls are surrounding at the foot of the cross.

Osw. T. A. Mazer.

Four Fish Caught.

LONDON.—Really it was good to our soul to be at Sunday's Holiness Meeting. Felt the Master; by his looks, did feel the glory. Hallelujah! This afternoon we had a glorious meeting, and went in with all their heart to thank the devil. Victory was shining out of their eyes, their countenance could be seen on the platform, and God had done it. At the close of Sunday night, "make ready for the Lord's coming." They had swallowed the bait, and got fast in the gospel net. Hallelujah! Lauer. Garman.

Irish and Cornish.

WATFORD.—Irish Tom didn't forget to tell the people of the right spiritual religion. Jesus gave him on his return to the fold after two weeks wandering. "Friends I have left the world, but I will freshen out, even as I did, to meet Jesus again." He told us, though known to wander, yet Jesus' power enabled him to stand before him in beauty. "The dragon has lied, God did." This brother might say, "Whether he could see straight or not, I saw the great need of people being rebuked even though the devil had been cast out. Truly, the devil is a fast growing, destroying dragon, walking over the beautiful "branches" of God's great tree of life, and by and by they will be gathered and burnt.

Capt. Wm. Hunter.

Barrie Boomers

D. O. BODY.

The Right Step.

FEVERSHAM.—Not long ago our dear sister, who had longed to be free, came to God. She had been a backslider ever since her birth, and we believe before her conversion she had been a member of a church of old. "Ye will not come unto Me that ye might have life."

Osw. Green. Gmz.

What it Cost Him.

BARRIE.—Since our present captain has been with us, he continues to have very blessed, pastoral preaching. He has come with the Holy Ghost, and never fails to Glory to God. One young man has come to God, and given his heart to God, although he had given his heart to the world, and never wanted to leave home for it. He came to God, and the world serrurled. Three backsliders came forward. It is true, the Lord will keep his promises, and give us strength to stand, and these will alight on Him. Two, we know, have been born again many times. On Sunday last we had a special service, especially in the holiness meeting. From the beginning to the end, soldiers were particularly wanting to witness what others were speaking, and the power of the Word was great. Good crowds came out, and God was well attended.

Forwards Moore.

Good! Grand!

STRONGFIELD.—We had the joy of seeing one of the little lads stay out among the uncouth and idle, not knowing God, blam him. We give to Jesus the glory, and march on.

Capt. G. CALMER.

Gospel Fellowship.

ORILLIA.—Our meetings have been good past week. On Wednesday D.O. Body had Special Field Game as a call, and the meeting was excellent. Thursday, a call meeting, which proved to be a success. Sunday was a blessed day. Thereafter, meeting was a sort of fellowship, fellowship between men of different denominations. At night, there was a straight, solid meeting, ending on with a powerful sermon. To God be the glory. More to follow.

Capt. J. W. Mazer.

Another Version.

PARRY SOUND.

JACK ADDIE, he was sent to take care of the camp, so that we could go to the camp. So from Midland, with the Marville, he set sail. The wind was very strong, so slow, so to Europe he did go.

The rocks got his breakfast, I declare.

Over home, over home.

It's a land of rocks and new mills over here.

In the land, fall day, comes you in, you get married.

It's a land of rocks and new mills over here.

We like it first-rate.

Our meetings are good.

Crowned out Sunday.

Four souls

high on this thing, could not be seen over

and see us if you can.

Jack Ammer.

James Ammer.</

